

說法品之一

有一 法門 無量 義



The first row contains five hand gestures. The first gesture is a single hand with the index finger pointing up. The second is two hands, one with the index finger pointing up and the other with the index finger pointing down. The third is two hands, both with the index finger pointing down. The fourth is two hands, both with the index finger pointing down and horizontal arrows below them. The fifth is a face with the right hand raised, index finger pointing up.

疾令 菩薩 成 菩提



The second row contains five hand gestures. The first is a face with the right hand raised, index finger pointing up. The second is two hands, one with the index finger pointing up and the other with the index finger pointing down. The third is a face with the right hand raised, index finger pointing up. The fourth is two hands, both with the index finger pointing down. The fifth is two hands, both with the index finger pointing down.

自本 來今 最真 諦



The third row contains four hand gestures. The first is a face with the right hand raised, index finger pointing up. The second is two hands, both with the index finger pointing down. The third is two hands, both with the index finger pointing down. The fourth is two hands, both with the index finger pointing down.

萬 物 性 相 本 空寂



The fourth row contains six hand gestures. The first is two hands, both with the index finger pointing down. The second is two hands, both with the index finger pointing down. The third is two hands, both with the index finger pointing down. The fourth is two hands, both with the index finger pointing down. The fifth is a face with both hands raised, index fingers pointing up. The sixth is two hands, both with the index finger pointing down.